

**Greater Noida World School**  
**Holidays Homework Class 6**

**English**

Q1. Design an English magazine in a scrap book which should have the following requirements:

- 1.1 Design an attractive cover page of the magazine.
- 1.2 Give a creative name to the magazine.
- 1.3 List of contents
- 1.4 Myself
- 1.5 My Parents
- 1.6 My siblings
- 1.7 My Best Friend.
- 1.8 Create a Poster on 'Swachh Bharat Abhiyan' and write an article on it.
- 1.9 Create any one story on your own
- 1.10 Jokes
- 1.11 Puzzles
- 1.12 Cross word
- 1.13 Advertisement (Create on any product of your choice. Draw and paint it)
- 1.14 Cartoon strip (create it yourself)
- 1.15 Spellathon

**Hindi**

- 1 किसी भी पर्यटक स्थल की जानकारी एकत्रित करिए व उस स्थल की जानकारियाँ और तस्वीरें एकत्रित करके रिपोर्ट तैयार कीजिए।
- 2 15 पृष्ठ सुलेख लिखिए।
- 3 इस ग्रीष्म अवकाश में आपने क्या कुछ नया सीखा जैसे – कोई नया खेल, नृत्य, संगीत आदि, उससे संबंधित अपने अनुभव कॉपी पर लिखें।
- 4 15 जून से 30 जून तक के समाचसर पत्र पढ़ें व हर रोज 5 ऐसे समाचारों को काट कर पुस्तिका में लगाए जो देश की उन्नती को दर्शाता हो।

(सभी गृहकार्य एक अलग पुस्तिका में करना हैं।)

**Maths**

1. Make moving triangles (Roll No. 1 to 15) By using paper cutting & Pasting.
2. Make a chart to find the area of triangle by using paper cutting and pasting (Roll No. 16 – 30)

## **Social Studies**

Attempt any 2 activities of the following :

Activity–1 : Family Timeline Album

Making Materials required: Scrap book, picture of family outing, photographs of family members, personal achievements, copy of certificates or outstanding academic report etc.

Activity–2: Cartoon Making

Draw a cartoon on the topic: "We may have come on different ships, but we are in the same boat now". (Stirring for equality)

Activity–3 : Make a PPT /chart A3 sheet on Mission Mars

## **Science**

### **1) Compulsory activity for all students**

- Write one slogan on the topic 'Save Water' on the horizontal half of an A3 sheet.
- Prepare a poster or collage on the topic, "Methods of Water Conservation" on an A3 sheet and get it laminated.

### **2) Roll No. 1-10**

Prepare a model of ray box. Take help from page number 169 of your science text book.

#### **Roll No. 11-20**

Make a water filter using a clear plastic bottle. Take help from page number 75 of your science text book.

#### **Roll No. 21-30**

Prepare a scrap book/ video/ Power Point Presentation on the topic, "Waste Management"